



**DUBUQUE COUNTY CONSERVATION BOARD**  
13606 Swiss Valley Road  
Peosta, IA 52068  
563-556-6745  
[www.dubuquecountyia.gov](http://www.dubuquecountyia.gov)

Brian Preston, Director  
**Board Member:**  
George Davis  
Mark Wagner  
Jim Pfeiler  
Stacy Conforti

## **NOTICE OF CONSERVATION BOARD MEETING**

Thursday, May 16, 2024 at 4:00 PM  
Swiss Valley Nature Center  
13606 Swiss Valley Road, Peosta, Iowa 52068  
or  
Join Zoom Meeting  
<https://us06web.zoom.us/j/84020947516?pwd=dOoyNldqrayFacBEarHYPzeHgK80Kw.1>  
Meeting ID: 840 2094 7516 Passcode: 905418

### Mission Statement

The mission of the Dubuque County Conservation Board is to enhance the quality of life of our citizens by providing quality outdoor recreation facilities, environmental education and by promoting the long-term protection of Dubuque County's natural resources and heritage.

### Agenda

**1. CALL MEETING TO ORDER**

**2. ROLL CALL**

**3. PUBLIC INPUT**

At this time, anyone may address the Board on matters which are of concern to that person and which are not agenda items. Individual remarks are limited to three minutes. Please stand or raise your hand on ZOOM and state your name and home address. Make your comments; however, no formal action on your comments may be taken at this time because of the notice requirements of the Iowa Open Meetings Law.

**4. MINUTES**

- a) Approval of the April 18, 2024 meeting minutes.

**5. EAGLE SCOUT PROJECT PROPOSAL**

**6. REQUEST BY WUERTZER TO ALLOW ADDITION TO AN EXISTING HOME IN A C-1 CONSERVANCY DISTRICT**

- a) Bruce Wuertzer, 11299 Rock Grove Ct.

**7. DUBUQUE AREA TRIATHLON CLUB SPECIAL USE REQUEST**

- a) DATC request and Insurance.

**8. SPECIAL EVENT APPLICATIONS**

- a) Iowa Scholastic Mountain Bike League - Proving Grounds
- b) Sundown Mountain Resort - Along Heritage Trail
- c) Alzheimer's Association - Heritage Pond and Trail
- d) St. Vincent DePaul - Heritage Pond & Pavilion

**9. AWARD BID FOR SWISS VALLEY PARK HMA ROAD IMPROVEMENT**

**10. SET DATE FOR PUBLIC HEARING ON BANKSTON POND AND ADA TRAIL**

**11. AMERICORPS NATIONAL CIVILIAN COMMUNITY CORPS (NCCC) APPLICATION**

**12. PUBLIC INPUT**

At this time, anyone may address the Board on matters which are of concern to that person and which are not agenda items. Individual remarks are limited to three minutes. Please stand or raise your hand on ZOOM and state your name and home address. Make your comments; however, no formal action on your comments may be taken at this time because of the notice requirements of the Iowa Open Meetings Law.

**13. STAFF REPORTS**

- a) Director Report
- b) Deputy Director Report
- c) Green Superintendent Report
- d) Naturalist Report

**14. OLD BUSINESS**

**15. APPROVAL OF BILLS**

- a) Approval of the May payables.

**16. NEXT MEETING**

**17. ADJOURN**