



**DUBUQUE COUNTY CONSERVATION BOARD**  
13606 Swiss Valley Road  
Peosta, IA 52068  
563-556-6745  
[www.dubuquecountyia.gov](http://www.dubuquecountyia.gov)

Brian Preston, Director  
**Board Member:**  
Stacy Conforti  
George Davis  
Jackie Kehr  
Mark Wagner  
Jim Pfeiler

## **NOTICE OF CONSERVATION BOARD MEETING**

Thursday, October 19, 2023 at 4:00 PM

Swiss Valley Nature Center  
13606 Swiss Valley Road, Peosta, Iowa 52068  
or

Join Zoom Meeting

<https://us06web.zoom.us/j/86544790089?pwd=eN3GZ7AgYAla5JKxmoqbY6FW2CxyiU.1>

Meeting ID: 865 4479 0089 Passcode: 133841

### Mission Statement

The mission of the Dubuque County Conservation Board is to enhance the quality of life of our citizens by providing quality outdoor recreation facilities, environmental education and by promoting the long-term protection of Dubuque County's natural resources and heritage.

### Agenda

**1. CALL MEETING TO ORDER**

**2. ROLL CALL**

**3. PUBLIC INPUT**

At this time, anyone may address the Board on matters which are of concern to that person and which are not agenda items. Individual remarks are limited to three minutes. Please stand or raise your hand on ZOOM and state your name and home address. Make your comments; however, no formal action on your comments may be taken at this time because of the notice requirements of the Iowa Open Meetings Law.

**4. MINUTES**

- a) Approval of the September 21, 2023 meeting minutes.
- b) Approval of the October 11, 2023 park tour minutes.

**5. AWARD BID FOR HERITAGE TRAIL BANK STABILIZATION TWIN SPRINGS**

**6. AWARD BID FOR HERITAGE TRAIL LIMESTONE RESURFACING**

**7. AWARD BID FOR MUD LAKE PAVILION CONCRETE**

**8. ADOPTION OF DUBUQUE COUNTY HANDBOOK**

- a) Dubuque County Handbook

**9. ADOPTION OF DUBUQUE COUNTY WATER TRAIL PLAN**

- a) Dubuque County Water Trail Plan.

**10. PUBLIC INPUT**

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**11. STAFF REPORTS**

- a) Director Report

b) Deputy Director Report

c) Naturalist Report

**12. OLD BUSINESS**

**13. APPROVAL OF BILLS**

a) Approval of the October payables.

**14. NEXT MEETING**

**15. ADJOURN**