



DUBUQUE COUNTY CONSERVATION BOARD
13606 Swiss Valley Road
Peosta, IA 52068
563-556-6745
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Brian Preston, Director
Board Member:
Stacy Conforti
George Davis
Jackie Kehr
Mark Wagner
Jim Pfeiler

NOTICE OF CONSERVATION BOARD MEETING

Thursday, September 21, 2023 at 4:00 PM
Swiss Valley Nature Center
13606 Swiss Valley Road, Peosta, Iowa 52068
or
Join Zoom Meeting

<https://us06web.zoom.us/j/84485033024?pwd=MmxHZnUyZ3ZVOVJPUUt3UVRqMC9Gdz09>

Meeting ID: 844 8503 3024 Passcode: 888089

Mission Statement

The mission of the Dubuque County Conservation Board is to enhance the quality of life of our citizens by providing quality outdoor recreation facilities, environmental education and by promoting the long-term protection of Dubuque County's natural resources and heritage.

Revised Agenda 09/19/2023

1. CALL MEETING TO ORDER

2. ROLL CALL

3. PUBLIC INPUT

At this time, anyone may address the Board on matters which are of concern to that person and which are not agenda items. Individual remarks are limited to three minutes. Please stand or raise your hand on ZOOM and state your name and home address. Make your comments; however, no formal action on your comments may be taken at this time because of the notice requirements of the Iowa Open Meetings Law.

4. MINUTES

- a) Approval of the August 17, 2023 meeting minutes.

5. SPECIAL EVENT APPLICATIONS

- a) Camporee Swiss Valley Park
- b) Cubaree Swiss Valley Park

6. TRANSPORTATION ALTERNATIVES PROGRAM FUNDING FOR THE HERITAGE TRAIL

- a) Memorandum DMATS TAP Funding for Heritage Trail Improvements

7. APPROVAL OF LICENSE AGREEMENT DRAFT

- a) Real Estate License Agreement and Exhibit A.

8. MOU IDOT REGARDING IMPACTS TO THE HERITAGE TRAIL NHSX-003-9(25)--3H-31

- a) MOU NHSX-003-9(25)--3H-31

9. PERMISSION TO SOLICIT BIDS FOR HERITAGE TRAIL BANK STABILIZATION TWIN SPRINGS

10. PERMISSION TO SOLICIT BIDS FOR HERITAGE TRAIL LIMESTONE RESURFACING

- a) Fish Pond Rd. to Jamesmeier Rd.

11. HERITAGE TRAIL 2024 USER FEES

12. EMPLOYEE TRAINING REQUEST

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14. STAFF REPORTS

- a) Director Report
- b) Deputy Director Report
- c) Green Superintendent Report
- d) Naturalist Report

15. OLD BUSINESS**16. APPROVAL OF BILLS**

- a) Approval of the September payables.

17. NEXT MEETING**18. ADJOURN**